

State of South Dakota

RECEIVED Appendix B

Candidate's or Committee's Report of Receipts and Expendicurs

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee Clayton Halverson HALVERSON for House P.O. BOX 183 VEBLEN, SID 57270 Complete Mailing Address Name of Person Making Report BONNIE HALVERSON Daytime Phone Number 605-738-2264 If you are a candidate, what office are you seeking? House of Representatives, District If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Report (See pages 4 & 5 of Guideline Book) For Reporting Period Ending (See pages 4 & 5 of Guideline Book) The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT BONNIE R. HALVERSON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. Date: 12-27-04 Signature of Committee Treasur Files Chairpers Revised July 2001

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Name of Candidate or Committee <u>CLAYTON HALVERSON</u>, HALVERSON FOR House For the reporting period ending <u>Dec 31</u>, 2004

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:			*\$ <u>3375</u>
Itemized Contributions from Indi	viduals	Diago of Employment	
Name	Residence Address	Place of Employment (Name of Employer)	
Richard & Margaret Daily	1006 Wynstone Rolet	Farmer	\$ 200
Robert & Karen Metz	Browns Valley, SD	Farmer	\$ 2001
Rosemary Proctor	Bixby, QKla	Retirea	\$ 150'
ary Hansen	Sisseton, SD	Farmer	\$ 2001
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			\$
Total of Itemized Contributions for	rom Individuals:		*s 750-

Name of Candidate or Committee Ca	YTON HALVERSON, HALVER	son	Appendix B For House
\sim	31, 2004		
Tot the reporting period ending	<u> </u>		
Schedule A – D	Direct Contributions (continued)		
Unitemized Contributions from Political Parties:		*\$	-0 -
Itemized Contributions from Political Parties			
Party Name	Address		
Marshall Co Dems	Britton, SD	\$	2001
Day Co. Dems	Webster, SD	-	125-
SD Democrats	Box 207, Pierre SD		100-
		•	
		\$	
Total of Itemized Contributions from Political Part	jes.	*\$	425-
Total of Recuped Contributions from Former, Fare	nes.	Ψ.	10.0
	nittees (PAC's) - All contributions from PAC's must b	e item	nized.
PAC Name	Address	Φ	
MREA PAC	11640 73rd Ave N NapleGrove MN	\$.	100-
Basin Electric PAC	250 1717 E Istate A Bismarch ND	. D	250
SDEA CONTRACTOR OF THE	411 E Capitol Ave Pierre, SD POBOX 1138 Pierre, SD		1001
5D Action Committee for Rural Elec 5D Credit Union PAC	500 N Western Stock Falls SD 57104		<u>500-</u> 250
DASH PAC	424 C Street Washington DC	Φ.	_ <u>&50</u>
	3801 S. Western Sloux Falls	Ф.	150
SD Corn Growers SD Assc of Healthcare	3708 Brooks Sioux Falls	φ ¢	<u>250</u>
Cotel	PO Box 57 Pierre SD	\$.	<u> 300,</u>
Action Committee for Ethanol	POBUX 184 Sloux falls SM	\$	85-
Wells fargo State PAC	4025 Main Milbank SD	\$	100-
OVERS TAIGHT STATE THE	100 3 11 land 1 Hill Barrie St	\$.	
		\$	
		\$	
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		\$	7000
Total of Itemized Contributions from Political Action	on Committees:	*\$	2220
Total of All Direct Contributions (Sum of all lines	with an *)	\$	6770-

Name of Candidate or Committee:	layton HALVERSN, +	Appendix B.
For the reporting period ending:	MC 31, 2004	
	- Fund-Raising Events Proceed se money for the candidate and the net proceed	ds ds derived from each event. If a
Type or Name of Event		Net Proceeds
	AVAL-7-11-11-11-11-11-11-11-11-11-11-11-11-1	
		The state of the s
Total:		
Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		
Sch Use this schedule to report any refunds, interest ear	nedule D - Other Income ned or other income which is not a direct contr	ribution.
Source of Income		Amount
	AND THE STREET STREET,	Land Color (Co. Color Co
A STATE OF THE STA		

Total:

ayton Halverson, HALVERSON for House Name of Candidate or Committee:

For the reporting period ending:

 $Schedule \ E-Expenditures$

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item Advertising	Amount	Name of Cardidate on Committee	
Advertising		Name of Candidate or Committee	Amount
	4227-	IY ARSHALL Co. Dems	60-
Consulting	123-	Day Co. Dems	80-
Postage	236		
Printing	319		
Rent	-0-		
Salaries	-0-		
Telephone	-0		
Travel	462.35		
Utilities	34		
List other expense	List other expense		
items below	amounts below		
Porade Candy	15.43		
Entertainment	6250		
211 Williamment	00		
			
		19670	
	4.7		
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			5623.

or the reporting period	ending: 100 31, 2004	
Name of Candidate or Committee: ClayTon Halverson, Halverson for House For the reporting period ending: Dec 31, 2004 Schedule F - Debts and Obligations This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.		
wed to:	Purpose:	Amount
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		A CONTRACTOR OF THE CONTRACTOR

Name of Candidate or Committees

layton-Halverson, Halverson for House

For the reporting period ending:

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Amount on hand, if any, at the beginning of the reporting period:

Receipts 2.

Schedule A - Direct Contributions

\$ 67701

Schedule B - Fund-Raising Events

Schedule C - In Kind Contributions

-0-

Schedule D - Other Income

Total of all Receipts

6770

Total Monetary Receipts (A+B+D)

Candidate's Personal Contribution to Own Campaign

Monetary Loans to Candidate or Committee During Reporting Period

Monetary Loans Repaid During Reporting Period

Expenditures - Schedule E 7.

Unpaid Obligations - Schedule F

9. Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) - (6+7)

\$ 13671

Appendix C

Secretary of State

State Capitol, Ste 204
500 East Capitol Avenue
Pierre, South Dakota
57501-5070
sdsos@state.sd.us



Chris Nelson Secretary of State

Chad Heinrich Deputy

State of South Dakota

Voluntary Statement of Organization for a Political Action or Ballot Question Committee

State law does not require new political action (PAC) or ballot question committees to register with the Secretary of State. Law does however require these committees to file campaign finance reports periodically following the commencement of political activity. This voluntary registration form will give the Secretary of State the information necessary to send your committee the proper reporting forms prior to the deadline for filling.

FULL NAME OF COMMITTEE:		
MAILING ADDRESS:		
COMMITTEE TREASURER:		
PHONE:		
TYPE OF COMMITTEE (PAC or If you are a ballot question comm supporting or opposing.	Ballot Question):nittee, please also indicate the measure which you are	
Date:	Signature of person submitting voluntary registration	

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www.state.sd.us/sos

Corporations (605) 773-4845 Fax (605) 773-4550